

Messages & Communications Doc. No. 38GL-26-2294 through 2303.

From 38th Committee On Rules <committeeonrules@guamlegislature.gov>  
 Date Wed 5/6/2026 12:39 PM  
 To Guam Legislature Clerks <clerks@guamlegislature.gov>  
 Cc Frank Blas Jr. <speakerblas@guamlegislature.gov>

8 attachments (21 MB)

5626COMM Doc. No. 38GL-26-2295.pdf; 5626COMM Doc. No. 38GL-26-2296.pdf; 5626COMM Doc. No. 38GL-26-2297.pdf; 5626COMM Doc. No. 38GL-26-2298.pdf; 5626COMM Doc. No. 38GL-26-2299.pdf; 5626COMM Doc. No. 38GL-26-2300.pdf; 5626COMM Doc. No. 38GL-26-2302.pdf; 5626COMM Doc. No. 38GL-26-2303.pdf;

Håfa Adai Clerks Office,

Please see attached, Messages & Communications Doc. No. 38GL-26-2294 through 2303 for processing:

✓	38GL-26-2294	Guam Community College	FY 2026 Reports: 2nd Quarter Enrollment, 2nd Quarter Apprenticeship Training Program, 2nd Quarter Associate of Science in Practical Nursing, 2nd Quarter Staffing Pattern and 2nd Quarter Revenues and Expenditures (Un-Audited)*
✓	38GL-26-2295	Department of Public Health and Social Services	Guam Board of Allied Health Examiners Regular Board Meeting Packet for May 1, 2026*
✓	38GL-26-2296	Office of the Governor of Guam - Medical Referral Assistance Office	FY2026 2nd Quarter Activities and Expenditures Report*
✓	38GL-26-2297	Department of Public Health and Social Services	Guam Department of Education (GDOE) Public Schools Variance Report for the month of April 2026*
✓	38GL-26-2298	Guam Solid Waste Authority	FY2026 2nd Quarter Staffing Pattern*
✓	38GL-26-2299	Judiciary of Guam	2026 Criminal Justice Automation Commission Annual Report*
✓	38GL-26-2300	Guam Waterworks Authority	FY2026 2nd Quarter Staffing Pattern*
✓	38GL-26-2301	Office of Public Accountability - Guam	Government of Guam Solid Waste Funds FY2025 Financial Statements, Reports on Compliance and Internal Controls, Management Letter and the Auditor's Communication with Those Charged with Governance*
✓	38GL-26-2302	Department of Youth Affairs	FY2026 2nd Quarter Reports – Financial, Non-Profit Organization, Non-Appropriated Fund, Staffing Pattern and Prior Year Obligation for the period ending March 31, 2026*
✓	38GL-26-2303	Department of Land Management	Small Purchases Monthly Report for April 2026*

Please retrieve Doc. No. 38GL-26-2294 and 2301 from link below:

[Messages & Communications Physical Scanned Copy - Google Drive](#)

Kindly reply to this email



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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**Messages and Communications 38GL-26-2303\***

2 messages

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>

Mon, May 4, 2026 at 3:38 PM

To: 38th Committee On Rules &lt;committeeonrules@guamlegislature.gov&gt;, Sabrina Salas Matanane &lt;office.senatorbri@guamlegislature.gov&gt;

*Håfa Adai,*

Please see attached M&amp;C Doc. No. 38GL-26-2303

38GL-26-2303	Department of Land Management	Small Purchases Monthly Report for April 2026*
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*Si Yu'os Ma'åse'**Bernice Rivera*

Administrative Assistant

**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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----- Forwarded message -----

From: **Jessica Urbano** <[Jessica.Urbano@land.guam.gov](mailto:Jessica.Urbano@land.guam.gov)>

Date: Mon, May 4, 2026 at 11:08 AM

Subject: April 2026 Small Purchase Monthly Report

To: Speaker Frank Blas Jr. <[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)>Cc: Virginia R. Flores <[Virginia.Flores@land.guam.gov](mailto:Virginia.Flores@land.guam.gov)>, Medilyn C. Bentlage <[Medilyn.C.Bentlage@land.guam.gov](mailto:Medilyn.C.Bentlage@land.guam.gov)>

Buenas yan Hafa Adai!

Attached is the **April 2026** Small Purchases Monthly Report, pursuant to Public Law 34 – 35.*Please acknowledge receipt.**si Yu'os ma'åse'***Jessica Urbano**

Administrative Assistant

Department of Land Management

P.O. Box 2950

Hågatña, GU 96932

[jessica.urbano@land.guam.gov](mailto:jessica.urbano@land.guam.gov)

Tel.: (671) 649-5263 Ext. 618

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**2 attachments****April 2026 Small Purchase Monthly Report.pdf**

42K

**38GL-26-2303.pdf**

1166K

**38th Committee On Rules** <committeeonrules@guamlegislature.gov>

Mon, May 4, 2026 at 5:21 PM

To: "Speaker Frank Blas Jr." &lt;speakerblas@guamlegislature.gov&gt;

*Håfa Adai,*

Received, and thank you.



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

## **COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

## April 2026 Small Purchase Monthly Report

2 messages

**Jessica Urbano** <Jessica.Urbano@land.guam.gov>

Mon, May 4, 2026 at 11:08 AM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Cc: "Virginia R. Flores" <Virginia.Flores@land.guam.gov>, "Medilyn C. Bentlage" <Medilyn.C.Bentlage@land.guam.gov>

Buenas yan Hafa Adai!

Attached is the **April 2026** Small Purchases Monthly Report, pursuant to Public Law 34 – 35.

*Please acknowledge receipt.*

Doc Type: 38GL-26-2303  
OFFICE OF THE SPEAKER  
FRANK F. BLAS, JR.

May 4, 2026

Time: 11:08 AM

Received:

si Yu'os ma'åse'



**Jessica Urbano**

Administrative Assistant

Department of Land Management

P.O. Box 2950

Hågatña, GU 96932

[jessica.urbano@land.guam.gov](mailto:jessica.urbano@land.guam.gov)

Tel.: (671) 649-5263 Ext. 618

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**April 2026 Small Purchase Monthly Report.pdf**  
42K

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>

Mon, May 4, 2026 at 1:34 PM

To: Jessica Urbano <Jessica.Urbano@land.guam.gov>

Cc: "Virginia R. Flores" <Virginia.Flores@land.guam.gov>, "Medilyn C. Bentlage" <Medilyn.C.Bentlage@land.guam.gov>

Håfa Adai,

Confirming receipt of your email.

Si Yu'os Ma'åse'

*Bernice Rivera*

Administrative Assistant



## Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guahan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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**DIPĀTTAMENTON MINANEHAN TĀNO'**  
 (Department of Land Management)  
**GUBETNAMENTON GUĀHAN**  
 (Government of Guam)



Street Address:  
 590 S. Marine Corps Drive  
 Suite 733 ITC Building  
 Tamuning, GU 96913

LOURDES A. LEON GUERRERO  
 MAGA'HAGA GOVERNOR

JOSEPH M. BORJA  
 DIRECTOR

Mailing Address:  
 P.O. Box 2950  
 Hagåtña, GU 96932

JOSHUA F. TENORIO  
 SIGUNDO MAGA'LÁHI LIEUTENANT GOVERNOR

ROSSANA SAN MIGUEL TISTON  
 DEPUTY DIRECTOR

May 01, 2026

**Memorandum**

To: The Honorable Frank F. Blas Jr., Speaker, Guam Legislature

From: Joseph M. Borja, Director, Department of Land Management

Subject: **Small Purchases Monthly Report – April 2026**

*Buenas Yan Håfa Adai!* Per Public Law 34-35 relative to small purchases exceeding \$25,000 for supplies and services and \$100,000 for construction, the following is being submitted:


**Procurement exceeding \$25,000 for supplies and services**

- **\$57,722.00 April 2026 office space rental, Direct Payment #D262900054**

**No procurement exceeding \$100,000 for construction.**

Should you have any questions or require additional information, please contact my office at 649-5263x600.

Senseramente,

  
 JOSEPH M. BORJA

Website:  
<http://dlm.guam.gov>

E-mail Address:  
[dlmdir@land.guam.gov](mailto:dlmdir@land.guam.gov)

Telephone:  
 671-649-LAND (5263)

Facsimile:  
 671-649-5383



**38GL-26-2303**  
 Messages and Communications

**RECEIVED**  
 COMMITTEE ON RULES  
 May 4, 2026

3:38 p.m.  
*Marie Crisostomo*